Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

ail Stop Patent Application Commissioner for Patents **PO** Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Desig

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Hanks et al.

TITLE:

Optical Disk Drive Focusing Apparatus

Encl	osed	are:

_ 10.00	50a ai 5.	
(X)	The Declaration and Power of Attorney.	(X) signed () unsigned or partially signed
(X) _	6 sheets of drawings (one set)	() Associate Power of Attorney
() F	orm PTO-1449 () li	formation Disclosure Statement and Form PTO-1449
() P	riority document(s) () (Other)	(fee \$)

	CLAIMS A	S FIL	ED BY OTHER TH	IAN A SMALL	ENTITY	
(1) FOR	(2) NUMBER FIL	.ED	(3) NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	49 —	20	29	X \$18	\$	522
INDEPENDENT CLAIMS	4 —	3	1	× \$84	\$	84
ANY MULTIPLE DEPENDENT CLAIMS	0			\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$	750	
TOTAL FILING FEE				\$	1,356	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,356	

Charge \$ 1.356 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive and any other captions in Title 27 of the Count 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV355227237US

Date of Deposit 9/12/2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner 22313-1450. Alexandria, Patents.

Typed Name: Carlin Taylor

Respectfully submitted,

David S. Thompson

By

Attorney/Agent for Applicant(s)

Reg. No. 37,954

Date: 9/12/2003

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